

# With The Churches

**First Methodist**  
(Corner 14th and Van Buren)  
Sunday School 9:45 a. m.  
Preaching 11 a. m.  
Class Meeting 12 m.  
Preaching 3:30 p. m.  
Morning sermon—What Is Religion?  
Evening sermon—The Far Country.  
All are invited to attend these services.

C. C. BRANNON, Pastor.

**Central Presbyterian**  
(Tenth and Taylor)  
The pastor will preach at 11 a. m. and 8:30 p. m.

The evening subject will be "Whence That Voice?"  
Sunday School 9:45 a. m.  
Christian Endeavor 7:30 p. m.  
Morning Music:  
Anthem, "Praise Ye the Lord"—Havens.  
Solo, "O Dry Those Tears"—Del Rio.  
Go—Miss Gallison. With violin obligato by Miss Masterson.  
Evening Music:  
Anthem, "O Lord Be Thou My Savior"—Shelly.

Quartet, "Rather in Thy Sacred Dwelling"—Truett—Mrs. Tait, Mrs. Johns, Mr. Deason and Mr. Johns.  
To all our services we give all a cordial invitation. Come and worship with us today.

R. THOMSEN, Minister.  
E. L. HIGGINBOTHAM, Supt.  
W. S. AXTELL, Organist.

**St. Andrew's Episcopal**  
(Corner Fillmore and 9th St.)  
Bible Class and Sunday School, 9:45 a. m.  
Morning Service and Sermon, 11 a. m.  
Evening Service and Sermon, 8:15 p. m.

Monday afternoon the regular lecture to the women of the parish and to all interested friends, in the church at 5 o'clock. The pastor is very much gratified with the reception given the lectures thus far by those who have attended, and extends a most cordial invitation to them and their friends for Monday afternoon.

The regular Wednesday evening service and address at 8 p. m.  
The pastor and congregation extend a cordial welcome to all friends and visitors for all services.

R. W. TRAPNELL, Rector

**First Church of Christ Scientist**  
(102 East Eighth Street)

Regular Sunday services 11 a. m. and 8 p. m.  
Wednesday evening testimonial meeting 8 p. m.  
Sunday School, for the benefit of students 20 years and younger, 9:30 a. m.

Reading Room in the church building is open from 2:30 to 5 o'clock each afternoon, except Sunday where the Bible and authorized Christian Science literature may be read or purchased if desired.  
The public is cordially invited to attend these services and to make use of the Reading Room.

**Houston Street Methodist**  
Sunday School 10 a. m.  
Preaching Services at 11 a. m. and 8:30 p. m.

Dr. Ernest E. Robinson, of the Polk Street Methodist church will preach for us at both services.  
Communion services at the morning hour; also infants will be baptized.

Members will be received at the evening hour.  
We shall be glad to have you of us.

Prof. Poulter will sing for us Sunday morning and night.  
W. D. CAUGHRAN, Pastor

**Second Baptist**  
(410 North Pierce Street)  
Sunday School 9:45 a. m. Classes for all ages.  
Preaching by the Pastor 11 a. m.  
Subject—"What Do Ye More Than Others?"  
Preaching by Rev. W. H. Forbes, 8:30 p. m.

The pastor will preach at Gilles School House at 3 p. m.  
ROBERT PRYDE, Pastor

**Cleveland Street Mission**  
Sunday School 3 p. m.  
Preaching every Friday night at 8:30 p. m.

ROBERT PRYDE, Pastor

**First Christian**  
Bible school 9:45 a. m.  
Public worship 11 a. m. and 8:30 p. m.  
Junior Endeavor 4 p. m.  
Senior Y. P. S. C. E. 7:30 p. m.  
Theme morning sermon, "Lessons from Paul's Shipwreck Experience."  
Evening theme, "Obedience to God's Call."

Special music at each service by the choir and singing of old hymns by the congregation.  
At the evening hour the Panhandle quartette will sing. Be sure to hear them.

A very cordial invitation to all our services is extended to the general public to all our services.  
W. P. JENNINGS, Pastor  
R. B. NEWCOMB, Supt.

**Polk Street Methodist**  
(Corner Polk and Eighth Street)  
Sabbath School at 9:45 a. m.  
Preaching at 11 a. m. and 8:30 p. m., by Rev. O. P. Kiker, presiding elder of Amarillo district.  
11 a. m. Special sermon to Knights of Pythias.  
Laguers at 3 and 7:30 p. m.  
A cordial welcome to all.

ERNEST E. ROBINSON, pastor

Three services have been announced for the meeting at the tabernacle corner of Sixth and Taylor streets, today, 11 a. m. and 3:30 p. m. and 8:30 p. m.

At the morning service the subject is "The Sect Everywhere Spoken Against."  
"How Easy It Is For Everybody to see Alike," is the subject chosen for the afternoon discourse.

In the evening the subject will be "The Second Coming of Christ."

Announcements relative to the meetings for the incoming week will be announced.  
Prompted by the desire to have a most liberal hearing, Joe S. Warlick, the evangelist from Dallas, has given out the statement that the three sermons billed for today will be among the strongest of the series.

The variety is such as to cover a wide field, and it is expected that with fair weather the tabernacle will be overrun, as was the case last Sunday night.

The Bible study class will meet in the tabernacle, if weather conditions permit, otherwise each and all of the services will be held at the county courthouse.

Joined by the Church of Christ, the minister issues a general invitation to the public. A welcome is assured to all. No collection will be taken at the night services.

Congregational singing will continue as heretofore, to be a feature of the meetings.

**First Baptist**  
Sunday school, 9:45 a. m., preaching by pastor, 11 a. m. and 8:30 p. m., Sunbeams, 4 p. m. B. Y. P. U., 7 p. m. R. F. JENKINS, Pastor.

We advertise Facts Only.  
Read our Shoe and Hosiery ad. in this morning's Daily News.

## BROOKLYN TABERNACLE

BIBLE STUDY ON WOES, ANCIENT AND MODERN.  
Amos 6:1-6—June 22.  
"Seek good, and not evil, that ye may live."—Amos 5:14.

It is safe to say that everybody is seeking good, and not evil. Everybody is seeking pleasure, and not misery—happiness, and not woe. The difficulty is that our judgments are more or less perverted. Some have greater wisdom than others; but there is none perfect, "none righteous, no, not one." All come short of the glorious standard which God has set.

The difficulty is that we were all born in sin, and are all misshapen. Not only our bodies are imperfect, but our brains are unbalanced—some one way, some another. Consequently young men and maidens, looking forth from childhood upon the problems of life, have various conceptions of happiness, and make various resolutions and endeavors respecting the filling of their cup with blessings—long life, riches, honor, etc.

The teachers of our schools have a most wonderful opportunity for influencing the course of humanity. We rejoice that they are striving nobly for the fulfillment of gracious, benevolent ideals, and are using their opportunities for blessing their pupils. Yet evidently many of them have but a slight appreciation of their privileges. Some, of course, like the remainder of the world, are selfish, and think of their work from the business standpoint—so much work, so much pay.

The first and chief responsibility for children rests upon their parents, the majority of whom, no doubt, to some extent recognize that responsibility in God's sight and man's. But they labor under the difficulties of their own ignorance. They know not the proper course to take for themselves. Their lives have been a succession of blunders, and they presume that their children must blunder similarly. Not seeing the principles underlying life's experiences, they are unable to guide their children intelligently. Here teachers find their opportunity. But how little any one seems able to accomplish, and how discouraged philanthropists become!

On the whole, however, a broad view of the past fifty years shows progress in many directions. Our cities are cleaner—both physically and morally—at least so far as outward appearances are concerned. No longer does vice flaunt itself in the face of society. The battle against intoxication and the social evil is making progress in that it has made former conditions impossible. In some states the progress has been more than in others.

**New Issues Now—New Temptations.**  
Our lesson tells of a time in the history of Israel when many of the nation's wisest and most brilliant people had settled down to ease and luxury—self-gratification. They considered that they had won in the battle of life, and would now enjoy the fruits of their diligence. The Lord through the Prophet upbraided them, declaring he was not pleased with such a course. He told them that woes would result.

The mission of Amos was to call attention to the fact that aggressive selfishness had accumulated great riches, that the wealthy were living in luxury, and that these conditions fostered pride and moral laxity amongst the wealthy, while the poor were being filled with avarice, losing respect for God, religion, truth and mercy. Society was on the edge of a volcano, and God declared that an eruption was at hand.

**Present Day Conditions Correspond.**  
Our lesson is not inappropriate to our times. Notwithstanding the progress made, notwithstanding the philanthropic sentiments of many, inside and outside Christian denominations, nevertheless there is danger. First of all, let us consider the danger of the rich. The wealth of today reaches to a certain extent to the very humblest, and scatters blessings. But the bulk of the world's wealth is in the hands of the few.

The inordinately rich are in great danger of injuring themselves. Some cannot devise means by which to consume even their incomes. Luxuries of every kind are tasted in hope of finding happiness. Not succeeding, they still pursue it. Wealth brings increased opportunity for sin in its various forms, including debauching.

The influence upon the poor is notable. The latter, seeking pleasure, imagine erroneously that the rich and indolent are finding it, while they themselves seek in vain. Thus the poor, surrounded by the wonderful blessings of our day, are often miserable, because their minds are discontented. They desire happiness, and believe that they can obtain it only through wealth. The result is that their hearts are filled with anger, malice, and jealousy of the rich.

Both rich and poor need to learn the great lesson that pleasure lies, not in self-indulgence, but in self-sacrifice—in service of others. God's Message to both classes is, "Seek righteousness, seek meekness."—Zephaniah 2:3.

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## GENERAL RAINS FALL OVER SOUTH PLAINS

Special to The News.  
PLAINVIEW, Texas, June 21.—General rains have been falling all the week over this section. At Plainview the precipitation has amounted to a little more than two inches, making a total of nearly four inches for the month. Reports are that Lockney, Floydada, Petersburg, Hale Center, Lubbock, Crosbyton and Littlefield all received a heavy fall. The range is excellent and crop conditions are good.

**Plainview Elks Defeated**  
Special to The News.  
PLAINVIEW, Texas, June 21.—The Elks baseball team made an automobile trip to Crosbyton Friday afternoon and were defeated by the score of 9 to 6. It was the first game the local team has played. It would like to hear from teams for games July 4th and 5th to be played here.

**More Rain at Tolia**  
Special to The News.  
TOLIA, Texas, June 21.—The rain which fell here Wednesday was followed by a ground soaker over the entire country last night. There was a steady downpour all night long and it is estimated that more than two inches of rain has fallen within the past twelve hours.

**Rain at Shamrock**  
SHAMROCK, Texas, June 21.—Rain fell here and over surrounding region last night with a precipitation of from one-fourth to one-half of an inch, with cloud promises of additional heavy fall.

**State Labor Commissioner Clary**  
of Arkansas has induced the owners of laundries in Little Rock to sign an agreement by which the minimum weekly wage for girls has been raised from \$4 to \$6, with a reduction of the working hours to nine hours a day. It was further agreed to shorten the working day gradually to eight hours.

**Ulcers and Skin Troubles**  
If you are suffering with any old running or fever sores, ulcers, boils, eczema or other skin troubles, get a box of Bucklen's Arnica Salve and you will get relief promptly. Mrs. Bruce Jones, of Birmingham, Ala., suffered from an ugly ulcer for nine months and Bucklen's Arnica Salve cured her in two weeks. Will help you. Only 25c. Recommended by Amarillo Drug Store.

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"SOME PLACE TO GO"

GET THE HABIT

# Glenwood Electric Park

PROGRAM TODAY

Ball Game—Game Called at 3 P. M.

Laundry vs. Telephones.

MOTOGRAPHY—Afternoon and Evening. Shanghaied or In the Land of Sharks. Everyone should see this startling, realistic marine drama.

Coollest and Best Ventilated Theatre in Texas; Comfortable Chairs; Best Pictures.

## Theatre Is Free

SEE THE WONDERFUL SNAKE CHARMER.

Admission to Park 10c. Admission to Park and Ball Game 20c.

LADIES FREE TO BALL GAME.

"SOME PLACE TO GO"

# Glenwood Electric Park



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\$1475

Overland Model 71 T

F. O. B. TOLEDO FULLY EQUIPPED

Big Features—Complete Equipment

There have been as many Overlands delivered in the past five months as all the factories of Germany can make in a whole year. There have been as many Overlands already contracted for this year as the combined factories of France can make in one year, and twice as many as those of England. And the combined factories of Italy, Holland, Russia and Sweden do not make as many cars as some individual Overland dealer handle in twelve months. How could such a demand be created by anything but the MOST car for the LEAST money? Be sure and see these cars at once if you wish an early spring delivery. We have new models ready on the floor now. Delay means disappointment.

Complete Electric Lighting  
Outfit, Generator and Storage Battery  
Self-Starter  
45 Horsepower  
O. D. Demountable Rims  
Timken Bearings  
Center Control  
Wheel Base 114 inches

Warner Speedometer  
Mohair Top and Boot  
Clear Vision, Rain Vision  
Wind Shield  
Prest-O-Lite Tank  
Extra Rim  
Brewster Green Body, ivory striped; nickel plated and dead black trimmings.

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REVISE DOWNWARD YOUR COST OF AUTOMOBILE TRAVEL BY SUBSTITUTING THE LIGHT, EFFICIENT, ECONOMICAL AND COMFORTABLE FOR HEAVY, CUMBERSOME AND EXCESSIVELY EXPENSIVE BIG CAR. THAT'S WHAT THOUSANDS OF EXPERIENCED OWNERS ARE DOING. WHY NOT YOU?

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